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the typewriter.

EDITOR'S NOTE: The following letter is a concrete example or how badly many people are confused about our present problem of racial readjustment. I know of no person whom I believe to be more honestly interested and desirous of a friendly adjustment of our present race problem than G. D. Boston. But Mr. Boston evidently does not clearly understand what he is reading or else someone is dreadfully misleading him.

> 502 McDowell Avenue, N. W. Roanoke, Virginia August 11, 1956

Rev. F. E. Alexander 312 First Street, N. W. Roanoke, Virginia My Dear Sir;

News Paper carried account about your Editoral of your Views on Racial Interegration. First I want you to know that I am an humble Georgia Negroe Born in Jenkins County and one who lived in Ga. 31 years and has lived in Virginia for the pass 39 years in the City of Roanoke, Va. I thank Almightv God for these 62 years. Those few years made a big difference in my life and the life of my wife and parrants. Dispite the fact that I have lived my life under the yoke of Racial Segregation and discrimination, I can say in my heart, and without bitterness, that I hate no human being on earth. neither do I hate anything in this world except Evil, itself.

I am proud of the fact that I was born in America and in this Golden age of progress I love America and the Ideal for which she stands. I believe America is the greatest government ever organized by human beings.] believe America will yet give to the world a new mening of Libity and Freedom I love America like I love my mother viture and faults wrapped up togather in one lovely bundle of dignity. I, too, Sing Mv Country Tis of Thee. I have given my Country united loyolty and support: in turn it has given back to me the opportunity for happiness I now possess and in joy.

For this great priviledge, I am enternally greatful. Please permit me to express my Critisms about your Editoral, I take emphatic exception to the statement you made that you did not believe in Force Intergration I wish to remind you that when the War ended between the States and the amendments was written they gave every man and woman living in the United States of America the same rights what what the NAACP is fighting for is that those Amendments be lived up to. I am a part of all that I have met. I relize that you, too, are a part of your Social Economic, and religious experience. Well so am I you also mention in your Editorial that 21 Negroes had loss their jobs account of the NAACP and they was buying houses with the Yoke on his neck. that they would loose and that they was spending their money. Those things has nothing to do with getting what he wants in life the Constitution gives him that priviledge to buy and live any where in the United States of Amerecia I fail to understand your position you taken when you made the statement you made in your Editoral. The spirit of Christianty, Jesus Christ explained to a trouble world the and guarantees their preservation and inforcement. Please True meaning about Fartherhood of God and Brotherhood

Rev. Alexander take Pauls writing out of our New Testment, and the book, itself, will almost fall down. Paul too paid the Suprem penalty for preaching about God's Truth. They are trying to Kill the NAACP why because they are letting the Negroes know the Truth which has been keep from them. Of which every Negroe should be giving the NAACP their loyal support instead of working against them. Mrs. Boston and I went all out for you

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when you was running for one of the Four (4) Seats of

Colored people are American Citizens, too; we have been here just as long as any body else, except the Americaian Indian. We, too, help build America we bled and died for her Ideals, all the way from, Bunker Hill to Tokyo. tell me, then, kind Sir, just how a Christain can accept these rights for himself and at the same time, deny these rights to his fellowman? To do so, would not be in keeping with the Spirit of Jesus Christ, nor the Spirit of Americian

Yet you say God called you to prech the truth to every body I think you should be very careful in your Editoral, the light of Justice has trun from Red to green. Shall we move now, or shall we continue to creat a Traffic jam? As I see it, Sir, there is only one thing for good Americans and especially Christains to do and that is to obey the Laws of our Land and to start moving. Move slowly, if you will, but the green light means move now.

In conclusion I am sure you belive in Gods Enternal



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Yours very truly G. D. Boston

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